STATE OF NEVADA

BRIAN SANDOVAL Governor

Members of the Board

PHILIP E. LARSON, Chairman SANDRA MASTERS, Vice-Chairman BRENT C. ECKERSLEY, ESQ., Board Member



BRUCE BRESLOW Director

BRUCE K. SNYDER
Commissioner

YVONNE V. MARTINEZ

Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104 (702) 486-4504 • Fax (702) 486-4355 www.emrb.state.nv.us

June 2, 2014

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a video-conference meeting on:

<u>Tuesday, June 10, 2014,</u> at the hour of 1:00 p.m. at the Grant Sawyer State Building, 555 East Washington Ave., Room #4412, Las Vegas, NV. Video Conferenced to the Legislative Building, 401 South Carson Street, Room #2134, Carson City, NV

The Agenda:

- 1. Call to Order.
- 2. Public Comment.
- 3. *Approval of Minutes* for:
 - A. May 6 & 7, 2014 Board Meeting (for possible action).
- 4. <u>Deliberations/Discussions/Pro</u>nouncement of Order.

A. Stipulations

- 1. Case No. A1-046082, <u>SEIU, Local 1107 v. UMC</u>. Deliberation and decision on Stipulation and Order to Dismiss Issue Two of the Complaint. (for possible action).
- 2. Case No. A1-046095, Nye County Management Employees Association v. Nye County. *Deliberation and decision on Stipulation and Order to Dismiss.* (for possible action).
- 3. Case No. A1-046112, <u>SEIU, Local 1107 v. Clark County</u>. *Deliberation and decision on Stipulation and Order to Dismiss.* (for possible action).

- 4. Case No. A1-046114, <u>Tammy Bonner and Bachera Washington vs. City of North Las Vegas</u>. *Deliberation and decision on Stipulation and Order to Extend Time to File Pre-Hearing Statement*. (for possible action).
- 5. Case No. A1-046116, <u>David O'Leary vs. Las Vegas Metropolitan Police Department</u>. Deliberation and decision on Stipulation and Order to Extend Time to File Pre-Hearing Statements. (for possible action).

B. Motions and Other Pleadings

- 1. Case No. A1-046102, North Las Vegas Police Supervisors Association, Leonard Cardinale, Wilson Crespo vs. City of North Las Vegas; Tony Scott; Justin Roberts.

 Deliberation and decision on Respondents' Motion to Dismiss Individual Respondents Tony Scott and Justin Roberts. (for possible action).
- 2. Case No. A1-046111, <u>Justin Simo v. City of Henderson and Henderson Police Officers Association</u>. *Deliberation and decision on Respondent City of Henderson's Motion to Dismiss*. (for possible action).
- 3. Case No. A1-046111, <u>Justin Simo v. City of Henderson and Henderson Police Officers Association</u>. *Deliberation and decision on Respondent Henderson Police Officers Association's Motion to Dismiss*. (for possible action).
- 4. Case No. A1-046112, <u>SEIU, Local 1107 v. Clark County</u>. *Deliberation and decision on Motion to Dismiss*. (for possible action).
- 5. Case No. A1-046118, Sherri Davis v. City of Las Vegas and Clark County School District. Deliberation and decision on City of Las Vegas' Motion to Dismiss. (for possible action).

C. Cases In The Queue for Possible Future Hearing

Las Vegas Queue

- 1. Consolidated Cases No. A1-046054, North Las Vegas Police Supervisors Association v. City of North Las Vegas, and A1-046080, City of North Las Vegas v. North Las Vegas Police Supervisors Association. Deliberation and decision on status and progress of case, including but not limited to, dismissal of, or the hearing of the Complaint. (for possible action).
- 2. Case No. A1-046106, Michael Turner v. Clark County School District. Deliberation and decision on status and progress of case, including but not limited to, dismissal of, or the hearing of the Complaint. (for possible action).
- 3. Case No. A1-046108, <u>Val Sharp v. City of Las Vegas</u>. *Deliberation and decision on status and progress of case, including but not limited to, dismissal of, or the hearing of the Complaint.* (for possible action).

- 4. Case No. A1-046109, Nicholas Eason v. Clark County. Deliberation and decision on status and progress of case, including but not limited to, dismissal of, or the hearing of the Complaint. (for possible action).

Northern Nevada Queue

- 6. Case No. A1-046068, Elko County Employees Association v. Elko County.

 Deliberation and decision on status and progress of case, including but not limited to, dismissal of, or the hearing of the Complaint. (for possible action).
- 5. <u>Schedule of Board meetings</u> (for possible action)

July – No Board Meeting

August 19, 20 & 21, 2014 (Las Vegas) – Hearing scheduled Consolidated Case No. A1-045846 - A1-045864, <u>Deborah Boland, M.D., a Local Government Employee and member of the UMC Physicians' Bargaining Unit of Nevada Service Employees Union, SEIU Local 1107, AFL-CIO, CLC, et al. vs. Nevada Service Employees Union, SEIU Local 1107, AFL-CIO and Service Employees International Union, AFL-CIO, CLC.</u>

September 9 &10, 2014 (Reno) – Hearing scheduled Case No. A1-046098, <u>Washoe County Principals' Association v. Washoe County School District.</u>

September 11, 2014 (Carson City) – Hearing scheduled Case No. A1-046105, <u>Douglas</u> County Support Staff Association v. Douglas County School District.

October 14, 15, & 16, 2014 (Las Vegas) - Case No. A1-046091, <u>Jarod Barto et al v. City of Las Vegas</u>.

November 12, 13 & 14, 2014 (Las Vegas) – No case yet assigned

December 9, 10, & 11, 2014 (Las Vegas) – No case yet assigned

All Board Meetings are subject to change or cancellation, subject to the needs of the Board and the Agency. Additional meetings may be scheduled as the need arises. (for possible action).

Public Notice of Open Meeting June 10, 2014 Page 4

- 6. <u>Status of Cases and update of legal matters by the Nevada State Attorney General's Office</u>. (for possible action).
- 7. *Status of Cases by Commissioner*. (for possible action).
 - A. Review of open case log.
- 8. <u>Agency personnel, administrative & budget matters.</u>
 - A. Status of proposed regulations. (for discussion only).
 - B. Status of proposed FY2016-2017 budget. (for possible action).
 - C. Nevada Law Library on CD. (for possible action).
 - D. Other administrative matters. (for possible action).
- 9. <u>Items for future agendas.</u>
- 10. <u>Public Comment.</u>

For a copy of the material supporting this agenda please contact Commissioner Bruce K. Snyder at (702) 486-4504.

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.

The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. The Board will not restrict public comments based upon viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment. See NRS 233B.126. Any inquiries regarding this meeting may be directed to the EMRB at (702) 486-4504.

NOTICE: Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting. In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada
Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada
Department of Administration Public Meeting Notice Web Site: http://notice.nv.gov/
Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada
Employee-Management Relations Board Web Site: http://emrb.state.nv.us
Nevada State Library, 100 N. Stewart, Carson City, Nevada
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada